

# **Emerging Banker**

| WH   | O L      | ESALE           |                        | Su                     | ıbmis | sion C | over Sheet |
|--|----------|-----------------|------------------------|------------------------|-------|--------|------------|
| EMERGING BANKER INFORMATION                |          |                 |                        |                        |       |        |            |
| Company Name                               |          |                 |                        | Loan Officer Name      |       |        |            |
| Branch City & State                        |          |                 |                        | Loan Officer NMLS      |       |        |            |
| Contact Phone                              |          |                 |                        | Loan Officer Email     |       |        |            |
| Processor Name                             |          |                 |                        | Processor Email        |       |        |            |
| Third Party Processor <sup>1</sup>         |          | □Yes            | □No                    | If Yes, Processor NMLS |       |        |            |
| MERS MIN #                                 |          |                 |                        | UW Fee Buyout:         |       | □Yes   | □No        |
| Closing Doc Provider                       |          |                 |                        | REMN Account           |       |        |            |
| Other Doc Provider                         |          |                 |                        | Executive              |       |        |            |
| <sup>1</sup> If yes, Broker signed Affilia | ted Serv | ice Provider Fe | e Certification must I | oe submit with loan    |       |        |            |
|  |          |                 | BORROWEI               | RINFORMATION           |       |        |            |
| Borrower 1 Name                            |          |                 |                        | Borrower 2 Name        |       |        |            |
| Email                                      |          |                 |                        | Email                  |       |        |            |
| Borrower 3 Name                            |          |                 |                        | Borrower 4 Name        |       |        |            |
| Email                                      |          |                 |                        | Email                  |       |        |            |
| Title Vested, Non-                         |          |                 |                        | Title Vested, Non-     |       |        |            |
| Borrower 1 Name                            |          |                 |                        | Borrower 2 Name        |       |        |            |
| Email                                      |          |                 |                        | Email                  |       |        |            |
|  |          |                 | PROPERTY & L           | OAN INFORMATION        |       |        |            |
| Subject Street Address                     |          |                 |                        |                        |       |        |            |
| City, State, Zip                           |          |                 |                        |                        |       |        |            |
| Value / Purchase Price                     | /        |                 |                        | Property Type          |       |        |            |
| Base Loan Amount                           |          |                 |                        | Loan Purpose           |       |        |            |
| Interest Rate                              |          |                 |                        | Occupancy              |       |        |            |
| Amortization                               |          |                 |                        | Est. Closing Date      |       |        |            |
| Loan Product Type                          |          |                 |                        | Loan Term              |       |        |            |
| Escrows Included                           | □Yes □No |                 |                        | PMI/UFMIP/FF           |       |        |            |
|  |          |                 |                        | options, as applicable |       |        |            |
| Rate Lock Submitted                        |          | □Yes            | □No                    | Low Middle Fico        |       |        |            |
| If Yes, Reference                          |          |                 |                        | Score                  |       |        |            |
| Underwriter Preference                     |          |                 |                        |                        |       |        |            |
| FHA  |          | FNMA/FHLN       |                        | VA                     |       | USDA   |            |
|  |          | ,               |                        |                        |       |        |            |
|  |          |                 |                        |                        |       |        |            |

| Underwriter Preference |                |    |      |  |  |
|------------------------|----------------|----|------|--|--|
| FHA                    | FNMA/FHLMC     | VA | USDA |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
| FHA 203k               | FNMA HomeStyle |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |
|                        |                |    |      |  |  |

WHILE THERE ARE NO GUARANTEES, FOLLOWING THE TIPS BELOW WILL INCREASE THE LIKELIHOOD YOUR FILE WILL BE ASSIGNED TO ONE OF THE UNDERWRITERS SELECTED

- Choose underwriters that are qualified for the type of file being submitted
- For all other file types, choose as many qualified underwriters
- Select at LEAST EIGHT underwriters for FHA/FNMA/FHLMC Submit the file between 5:01 pm and 8:59 am EST.

## **IMPORTANT INFORMATION**

- Underwriting Fee \$895 (waived on REMN to REMN Streamlines/IRRRLS)
- Submit FNMA 3.2 File through the broker portal to run AUS findings (if applicable)
- **Submit Loan Documents through BlitzDocs**
- NY and CT 203k Loans MUST be locked prior to loan submission
- Emerging Banker not eligible for: Jumbo, Jumbo Flex, Expanded Plus

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## **Broker Submission**

Addendum Page

## **Minimum Required Documents for Loan Submission**

## **REMN Documents:**

- Fully Completed Emerging Banker Cover Sheet
- Emerging Banker Compensation / TRID Certification (2 pages)
  - o Pg 2 must be completed for e-consent if any documents are e-signed
- Copy of Rate Lock Confirmation (203k loans in NY & CT ONLY)

## **Compliance Documents:**

- Completed Loan Estimate(s)
- Corresponding, Signed Intent to Proceed (signed by all borrowers)
- Written Settlement Service Providers List (SSPL)

## **Credit Documents:**

- AUS findings submit through the REMN Broker Portal (as applicable to loan type)
- 1003 fully executed by all borrower(s) and Loan Originator
- Credit Report
- Fully executed Contract of Sale with all addendums (purchase loans)

| Suggested Underwriting Stacking Order                                  |  |  |  |  |
|--|--|--|--|--|
| ☐ REMN Emerging Banker Submission Cover Sheet                          |  |  |  |  |
| □ REMN Emerging Banker Compensation / TRID Certification               |  |  |  |  |
| ☐ Affiliated Service Provider Fee Certification (if applicable)        |  |  |  |  |
| ☐ Renovation Max Mortgage Worksheet (if applicable)                    |  |  |  |  |
| ☐ Fully Executed 1003  |  |  |  |  |
| ☐ Initial Typed or Handwritten 1003                                    |  |  |  |  |
| □ AUS Findings   |  |  |  |  |
| ☐ FHA/VA Case Assignment   |  |  |  |  |
| ☐ Credit Report(s)   |  |  |  |  |
| ☐ Credit Explanations  |  |  |  |  |
| ☐ Mortgage or Rental History   |  |  |  |  |
| ☐ Payoff Statement(s)  |  |  |  |  |
| □Income – Paystubs, W2s, Tax Returns, VOEs                             |  |  |  |  |
| ☐ Assets – Bank Statements, Gift Documentation                         |  |  |  |  |
| ☐ Earnest Money Deposit (if applicable)                                |  |  |  |  |
| ☐ Title, Closing Protection Letter                                     |  |  |  |  |
| $\square$ Appraisal (original copy only, scanned will not be accepted) |  |  |  |  |
| ☐ Homeowners/Flood/Disaster Insurance                                  |  |  |  |  |
| □ Loan Estimate, Intent to Proceed, Settlement Service Provider List   |  |  |  |  |
| ☐ All other State and Federal Disclosures                              |  |  |  |  |
| ☐ Miscellaneous Signed Authorizations – 4506-T, SS-89                  |  |  |  |  |
|  |  |  |  |  |

| Notes:                                 | Contact Information:              |
|--|-----------------------------------|
| For all USDA Loans                     | 732.738.7100                      |
| Credit username and PIN needed for GUS | www.remnwholesale.com             |
|  | Or Contact Your Account Executive |
|  |                                   |
|  |                                   |

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