

# **Emerging Banker**

| WH                                 | 0 L       | ESALE                           | Su                                  | bmis       | sion Co | ver Sheet |
|------------------------------------|-----------|---------------------------------|-------------------------------------|------------|---------|-----------|
| EMERGING BANKER INFORMATION        |           |                                 |                                     |            |         |           |
| Company Name                       |           |                                 | Loan Officer Name                   |            |         |           |
| Branch City & State                |           |                                 | Loan Officer NMLS                   |            |         |           |
| Contact Phone                      |           |                                 | Loan Officer Email                  |            |         |           |
| Processor Name                     |           |                                 | Processor Email                     |            |         |           |
| Third Party Processor <sup>1</sup> |           | □Yes □No                        | If Yes, Processor NMLS              |            |         |           |
| MERS MIN #                         |           |                                 | UW Fee Buyout:                      |            | □Yes    | □No       |
| Closing Doc Provider               |           |                                 | REMN Account                        |            |         |           |
| Other Doc Provider                 |           |                                 | Executive                           |            |         |           |
| ¹If yes, Broker signed Affilia     | ated Serv | vice Provider Fee Certification | must be submit with loan            |            |         |           |
| BORROWER INFORMATION               |           |                                 |                                     |            |         |           |
| Borrower 1 Name                    |           |                                 | Borrower 2 Name                     |            |         |           |
| Email                              |           |                                 | Email                               |            |         |           |
| Borrower 3 Name                    |           |                                 | Borrower 4 Name                     |            |         |           |
| Email                              |           |                                 | Email                               |            |         |           |
| Title Vested, Non-                 |           |                                 | Title Vested, Non-                  |            |         |           |
| Borrower 1 Name                    |           |                                 | Borrower 2 Name                     |            |         |           |
| Email                              |           |                                 | Email                               |            |         |           |
|                                    |           | DDODEDT                         | / & LOAN INFORMATION                |            |         |           |
| Subject Street Address             |           | PROPERTI                        | R LOAN INFORMATION                  |            |         |           |
| City, State, Zip                   |           |                                 |                                     |            |         |           |
| Value /Purchase Price              |           |                                 | Property Type                       |            |         |           |
| Base Loan Amount                   |           |                                 | Loan Purpose                        |            |         |           |
| Interest Rate                      |           |                                 | Occupancy                           |            |         |           |
| Amortization                       |           |                                 | Est. Closing Date                   |            |         |           |
| Loan Product Type                  |           |                                 | Loan Term                           |            |         |           |
| Escrows Included                   |           | □Yes □No                        | PMI/UFMIP/FF options, as applicable |            |         |           |
| Rate Lock Submitted                |           | □Yes □No                        | Low Middle Fico                     |            |         |           |
| If Yes, Reference                  |           |                                 | Score                               |            |         |           |
|                                    |           |                                 |                                     |            |         |           |
| Underwriter Preference             |           |                                 |                                     |            |         |           |
| FHA                                |           | FNMA/FHLMC                      | VA                                  | VA VA RENO |         |           |
|                                    |           | 1                               | ı                                   |            | 1       |           |

| Underwriter Preference |                |      |         |  |  |
|------------------------|----------------|------|---------|--|--|
| FHA                    | FNMA/FHLMC     | VA   | VA RENO |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
| FHA 203k               | FNMA HomeStyle |      |         |  |  |
|                        |                | USDA |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |
|                        |                |      |         |  |  |

WHILE THERE ARE NO GUARANTEES, FOLLOWING THE TIPS BELOW WILL INCREASE THE LIKELIHOOD YOUR FILE WILL BE ASSIGNED TO ONE OF THE UNDERWRITERS SELECTED

- Choose underwriters that are qualified for the type of file being submitted
- For all other file types, choose as many qualified underwriters
- Select at LEAST EIGHT underwriters for FHA/FNMA/FHLMC Submit the file between 5:01 pm and 8:59 am EST.

## **IMPORTANT INFORMATION**

- Underwriting Fee \$895 (waived on REMN to REMN Streamlines/IRRRLS)
- Submit FNMA 3.2 File through the broker portal to run AUS findings (if applicable)
- **Submit Loan Documents through BlitzDocs**
- NY and CT 203k Loans MUST be locked prior to loan submission
- Emerging Banker not eligible for: Jumbo, Jumbo Flex, Expanded Plus

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## **Emerging Banker Submission**

Addendum Page

## **Minimum Required Documents for Loan Submission**

#### **REMN Documents:**

- Fully Completed Emerging Banker Cover Sheet
- Emerging Banker Compensation / TRID Certification (2 pages)
  - o Pg 2 must be completed for e-consent if any documents are e-signed
- Copy of Rate Lock Confirmation (203k loans in NY & CT ONLY)
- Completed Reno Questionnaire (if applicable)

## **Compliance Documents:**

- Completed Loan Estimate(s)
- Corresponding, Signed Intent to Proceed (signed by all borrowers)
- Written Settlement Service Providers List (SSPL)

## **Credit Documents:**

- AUS findings submit through the REMN Broker Portal (as applicable to loan type)
- 1003 fully executed by all borrower(s) and Loan Originator
- Credit Report
- Fully executed Contract of Sale with all addendums (purchase loans)

| Suggested Underwriting Stacking Order                                |  |  |  |  |
|--|--|--|--|--|
| ☐ E- Consent Disclosure( Required)                                   |  |  |  |  |
| ☐ REMN Emerging Banker Submission Cover Sheet                        |  |  |  |  |
| ☐ REMN Emerging Banker Compensation / TRID Certification             |  |  |  |  |
| ☐ Affiliated Service Provider Fee Certification (if applicable)      |  |  |  |  |
| ☐ Renovation Max Mortgage Worksheet (if applicable)                  |  |  |  |  |
| ☐ Fully Executed 1003  |  |  |  |  |
| ☐ Initial Typed or Handwritten 1003                                  |  |  |  |  |
| ☐ AUS Findings   |  |  |  |  |
| ☐ FHA/VA Case Assignment   |  |  |  |  |
| ☐ Credit Report(s)   |  |  |  |  |
| ☐ Credit Explanations  |  |  |  |  |
| ☐ Mortgage or Rental History   |  |  |  |  |
| ☐ Payoff Statement(s)  |  |  |  |  |
| ☐ Income – Paystubs, W2s, Tax Returns, VOEs                          |  |  |  |  |
| ☐ Assets – Bank Statements, Gift Documentation                       |  |  |  |  |
| ☐ Earnest Money Deposit (if applicable)                              |  |  |  |  |
| ☐ Title, Closing Protection Letter                                   |  |  |  |  |
| ☐ Appraisal (original copy only, scanned will not be accepted)       |  |  |  |  |
| ☐ Homeowners/Flood/Disaster Insurance                                |  |  |  |  |
| ☐ Loan Estimate, Intent to Proceed, Settlement Service Provider List |  |  |  |  |
| ☐ All other State and Federal Disclosures                            |  |  |  |  |
| ☐ Miscellaneous Signed Authorizations – 4506-T, SS-89                |  |  |  |  |

| Notes:                                 | Contact Information:              |
|--|-----------------------------------|
| For all USDA Loans                     | 732.738.7100                      |
| Credit username and PIN needed for GUS | www.remnwholesale.com             |
|  | Or Contact Your Account Executive |
|  |                                   |
|  |                                   |

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